

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS
AGENDA ITEM TRANSMITTAL**

(1) DEPARTMENT Board of Supervisors		(2) MEETING DATE April 11, 2006		(3) CONTACT/PHONE James R. Patterson (805) 781-5450	
(4) SUBJECT Request by Supervisor James R. Patterson to appoint Patrick M. Elliott as a District Five Representative to the Atascadero Public Cemetery District.					
(5) SUMMARY OF REQUEST The Atascadero Public Cemetery District's purpose is to provide for a public cemetery district. Supervisor James R. Patterson would like to appoint Patrick M. Elliott as a District Five Representative to the Atascadero Public Cemetery District. Patrick M. Elliott is replacing Lawrence Vasquez. All Maddy Book Requirements have been met.					
(6) RECOMMENDED ACTION It is recommended that the Board of Supervisors approve the appointment of Patrick M. Elliott as a District Five Representative to the Atascadero Public Cemetery District. The term will expire on March 10, 2007.					
(7) FUNDING SOURCE(S) N/A		(8) CURRENT YEAR COST N/A		(9) ANNUAL COST N/A	
(10) BUDGETED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> N/A <input type="checkbox"/> NO					
(11) OTHER AGENCY/ADVISORY GROUP INVOLVEMENT (LIST): N/A					
(12) WILL REQUEST REQUIRE ADDITIONAL STAFF? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, How Many? _____ <input type="checkbox"/> Permanent _____ <input type="checkbox"/> Limited Term _____ <input type="checkbox"/> Contract _____ <input type="checkbox"/> Temporary Help _____					
(13) SUPERVISOR DISTRICT(S) 1st, 2nd, 3rd, 4th, 5th, All			(14) LOCATION MAP <input type="checkbox"/> Attached <input checked="" type="checkbox"/> N/A		
(15) AGENDA PLACEMENT <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Hearing (Time Est. _____) <input type="checkbox"/> Presentation <input type="checkbox"/> Board Business (Time Est. _____)			(16) EXECUTED DOCUMENTS <input type="checkbox"/> Resolutions (Orig + 4 copies) <input type="checkbox"/> Contracts (Orig + 4 copies) <input type="checkbox"/> Ordinances (Orig + 4 copies) <input checked="" type="checkbox"/> N/A		
(17) NEED EXTRA EXECUTED COPIES? <input type="checkbox"/> Number: _____ <input type="checkbox"/> Attached <input checked="" type="checkbox"/> N/A			(18) APPROPRIATION TRANSFER REQUIRED? <input type="checkbox"/> Submitted <input type="checkbox"/> 4/5th's Vote Required <input checked="" type="checkbox"/> N/A		

OK; guided by C. Anderson

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(4/11/06)



APPLICATION FOR APPOINTMENT TO A
SAN LUIS OBISPO COUNTY BOARD OF SUPERVISORS
BOARD, COMMISSION OR COMMITTEE

Date FEBRUARY 13, 2006

Applying for appointment to ATASCADERO CEMETERY DISTRICT

(Name of Board, Commission or Committee)

Name PATRICK M. ELLIOTT

Address ATASCADERO, CA. 93422

Business Phone _____

Home Phone (805) _____

Fax Phone _____

E-mail Address _____

Supervisory District 5TH. DISTRICT

Years resided in County 60+

If retired, Past Occupation/Employer

PAST OWNER/OPERATOR OF SUTCLIFFE-ELLIOTT MORTUARY

IN SAN LUIS OBISPO, CA.

Education

GRADUATE OF ATASCADERO HIGH SCHOOL, 1963.

AND SAN FRANCISCO COLLEGE OF MORTUARY SCIENCE.

List work experience, training, volunteer activities, skills that relate to your qualifications

OPERATOR OF SUTCLIFFE ELLIOTT MORTUARY.

REGIONAL SALES REPRESENTATIVE FOR PIERCE CHEMICALS ROYAL BOND COMPANY.

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List dates/names of positions you have held on any advisory body or elected office

List Membership to Organizations

ATASCADERO ELKS LODGE; KNIGHTS OF COLUMBUS; SANTA MARGARITA
DE CORTANA CHURCH COUNCIL

Please explain why you would like to serve in this capacity

SERVICE TO MY COMMUNITY

If appointed, are you willing to participate in the majority of meetings each year, and if necessary, in numerous related meetings or subcommittees?

☒ YES ☐ NO _____ COMMENTS

If appointed, are you willing, if required, to file a Statement of Disclosure as a Public Official Under the standards of the Fair Political Practice Commission?

☒ YES ☐ NO _____ COMMENTS

If appointed, do you want to have your address or telephone number(s) published?

☐ YES ☒ NO _____ COMMENTS

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